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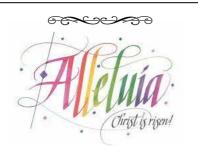
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Acts 10. 34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Luke 24. 1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.



Psalm 118. 1-2, 14-24

- O give thanks to the Lord, for he is good; his steadfast love endures for ever!
- 2 Let Israel say
- 'His steadfast love endures for ever.'
- ¹⁴ The Lord is my strength and my might; he has become my salvation.
- ¹⁵ There are glad songs of victory in the tents of the
- righteous: 'The right hand of the Lord does valiantly; the right hand of the Lord is exalted;
- the right hand of the Lord does valiantly.' ¹⁷ I shall not die, but I shall live,
- and recount the deeds of the Lord. ¹⁸ The Lord has punished me severely,
- but he did not give me over to death. 19
- Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.
- ²⁰ This is the gate of the Lord;
- the righteous shall enter through it. ²¹ I thank you that you have answered me
- and have become my salvation.
- ²² The stone that the builders rejected
- has become the chief cornerstone.
- ²³ This is the Lord's doing;
- it is marvellous in our eyes. ²⁴ This is the day that the Lord has made; let us rejoice and be glad in it.

1 Corinthians 15. 19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

6-00-07-0

Upcoming Events: Warwickshire Baroque Concert, on Saturday 10th May, at Merevale Church, at 3.00pm. Tickets £10.00 per person, this includes the afternoon tea after the concert. Tickets are available from Pru on 01827 825701 or 07970 104398 or Hilarie on 01827 713705 or 07803 301153.

Kingsbury Quiz on Saturday 24th May, at Piccadilly Community Centre, 6.30pm for 7.00pm start. Tickets £10 per person - teams of a maximum of 5 persons. Bring your own drinks. Tickets include Baked potato with various fillings, and tea/coffee. Tickets available in all churches

Renewal of Parish Electoral Roll - If you have yet to apply to be on the new Church Electoral Roll, there is still time. Application forms are available in all churches or you can complete the form online on our website (on the Events/News/Articles page) and email it to <u>admin@kingbaxgroup.org.uk</u> The date for applications will end on **24th April 2025**. The new roll will be published on 27th April in time for the APCM on Sunday 18th May. If you have any questions, please speak with Revd. John.

Joining Details for most Online Zoom Services & Meetings Meeting ID: 999 516 9418 Passcode: Twigster3 You can also join by telephone on number: 0203 481 5237 and entering the ID: 999 516 9418 and Code: 570910568 **Dates for your Diary** Sat 26th April - 10.00-12.00 Merevale Bluebell Walk Sat 10th May - 3.00pm Warwickshire Baroque Concert at Merevale Sat 24th May - 6.30pm Kingsbury Quiz at Piccadilly Community Hall



Free jigsaw puzzle lending library on Tuesday 8th & 22nd April 2025 at The Old Stables, Kingsbury Church—between 1.30-3.30pm. Open every 2nd & 4th Tuesday!

Jigsaw Puzzle Lending Library...

Parish & Benefice of Kingsbury, Baxterley with Hurley and Wood End and Merevale with Bentley